



OFFICE OF THE  
INDUSTRIAL ASSISTANT REGISTRAR,  
COOPERATIVE SOCIETIES, MULTAN.

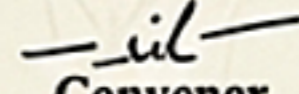
## CERTIFICATE OF ELECTION NOTIFICATION

It is notified that in terms of registered bylaws read with approved election rules of Nishtarians Cooperative Housing Society Ltd. Multan under the supervision of Election Sub-Committee constituted by the Assistant Registrar, Cooperative Societies, Multan.

The Election of Managing Committee of the Nishtarians Cooperative Housing Society Ltd. Multan was conducted. The following candidates/members have been elected unopposed for the tenure of three years as per bye-laws of the society w.e.f 11-03-2024 to 10-03-2027.

Names of successful candidates/members along with their designation given as under.


S No.	Name of Members	CNIC No.	Post
1	Muhammad Amjad Amin S/O Muhammad Iqbal	36302-9195342-9	President
2	Muhammad Younis Javaid S/O Mehdi Hassan	36303-0984889-5	Secretary
3	Humayon Alauddin Qezi S/O Ashgar Alaudin Qast	36302-5862696-1	Finance Secretary
4	Muhammad Asim Iqbal Qureshi S/O Muhammad Iqbal Qureshi	36302-0441993-9	Vice President
5	Najina Ahsan S/O Ahsanullah Buzdar	36302-0169703-8	Members M.C
6	Muhammad Muzafar Alr S/O Khan Qadir Bakhsh	36102-4470680-5	Members M.C
7	Muhammad Bin Amjad S/O Muhammad Amjid Amin	36302-2700493-7	Members M.C
8	Muhammad Amir Iqbal Qureshi S/O Muhammad Iglad Qureshi	36302-0436665-9	Members M.C
9	Shawana Sambleen Amjad W/O Muhammad Amjad Amin	36302-4008149-2	Members M.C
10	Shahzad Munir S/O Munir Anmad Zafar	36302-5506771-1	Members M.C
11	Departmental Representative to be Nominate by the Department.		-

  
Convener,  
Election Sub-Committee  
Nishtarians CHS Ltd Multan

No. 37-42 IARM Dated. 11-03- 2024

Copy to the:-

1. The Registrar, Cooperative Societies, Punjab, Lahore for information.
2. The Deputy Registrar, Cooperative Societies, Multan for information.
3. The Assistant Registrar, Cooperative Societies, Multan w.r.t order No.18-26AR/M dated 16-01-2024 for information.
4. All the Office Barriers Newly Elected Managing Committee of the Society.
5. Nishtarian Cooperative Housing Society Ltd Multan for information and necessary action.
6. The Superintendent, Govt. Printing Press Punjab Lahore on the next issue of Govt. Gazette please.

  
Convener,  
Election Sub-Committee  
Nishtarians CHS Ltd Multan